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| **MEMBERSHIP APPLICATION FORM 2020** | | | | | |
| **Parent/Guardian Name(s)** | |  | | | |
| **Email Address(es)** | |  | | | |
| **Mobile phone number(s)** | |  | | | |
| **Son’s Name / Sons’ Names & Year Group(s)** | |  | | | |
| **Please indicate the level of involvement you would like to have:** | | | | | |
| GENERAL MEMBERSHIP ONLY - I would just like to receive information at the moment | | | | | ☐ |
| GENERAL MEMBERSHIP AND HAPPY TO HELP - I would like to help at events on occasion | | | | | ☐ |
| GENERAL MEMBERSHIP AND TOUCHLINERS COMMITTEE - I would like to join the committee | | | | | ☐ |
| **Please let us know how you would like to pay your £45 family membership fee:** | | | | | |
| Please add it to my school fee bill  This will be added to your January invoice in 2021, and thereafter to the September invoice each year | | | | | ☐ |
| I will pay by BACS  Sort code 60-01-01, account number 40528065 – Abingdon Touchliners, using your surname as the reference | | | | | ☐ |
| **Data Protection** | | | | | |
| The information you provide in this form will be used solely for dealing with you as a member of Abingdon Touchliners. Your data will be stored and used in accordance with the society’s Data Privacy Policy, which can be found online at <https://www.abingdon.org.uk/touchliners>. | | | | | |
| The society may arrange for photographs or videos to be taken of society activities and published on our website or social media channels to promote the society. If you consent to your image being used by the society in this way, please tick here. If you later wish to withdraw consent, please contact us by email at touchliners@abingdon.org.uk. | | | | | ☐ |
| If you consent to the use of your child’s image being used for the purposes above please tick here. By agreeing to your images being used, you agree to assign any copyright or any other right of ownership of these images to the society. If you later wish to withdraw consent, please contact us by email at touchliners@abingdon.org.uk. | | | | | ☐ |
| Signature |  | | Date |  | |

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| --- | --- | --- | --- |
| **SOCIAL EVENTS** | | | |
| **BLACK TIE CHARITY DINNER SATURDAY 13 MARCH 2021 (Guest Speaker: Sir Ian McGeechan)** | Please tick if you are interested in attending the dinner | ☐ | Number of tickets  \_\_\_\_\_\_\_\_\_\_\_\_\_ |